

**ALL Completed Maps Must Be Filed 21 Days Prior To The Meeting**  
**If plans are not complete, the application will be heard at the next available meeting.**  
**All maps must be properly folded - 18 copies are required.(speak to the secretary)**  
**APPLICATION FOR CLASSIFICATION OF SUBDIVISION BY THE CITY OF LINDEN**

Application # \_\_\_\_\_ Date Filed \_\_\_\_\_

Received by \_\_\_\_\_ Filing Fee \_\_\_\_\_ Escrow  
 Fee \_\_\_\_\_ Email Address \_\_\_\_\_

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 (Do Not Write Above Line) ***SPEAK TO THE COURT REPORTER REGARDING YOUR  
 TRANSCRIPT FOR THE MEETING!!***

Application is hereby made for the classification of the sketch plat of a proposed subdivision of land in accordance with the City of Linden Zoning Ordinance, and more particularly described:

1. Location of premises \_\_\_\_\_  
 Block \_\_\_\_\_ Lot# \_\_\_\_\_ (Street) \_\_\_\_\_ Tax Sheet # \_\_\_\_\_
2. Property Owner's Name \_\_\_\_\_ Phone# \_\_\_\_\_  
 Address \_\_\_\_\_
- a. Applicant's Name \_\_\_\_\_ Phone # \_\_\_\_\_  
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- b. Applicants Address \_\_\_\_\_
3. Interest of Applicant if other than owner \_\_\_\_\_
4. Size of Entire Tract \_\_\_\_\_
5. Number of Proposed Lots \_\_\_\_\_ Size of Proposed Lots \_\_\_\_\_
6. Development Plans: (a) Sale of Lots \_\_\_\_\_ (b) Construction of Buildings for  
 Sale \_\_\_\_\_ other (explain) \_\_\_\_\_
7. List all variances (if applicable) by ordinances Section: \_\_\_\_\_  
 \_\_\_\_\_
8. Applicant agrees to waiver of time for action by Board: yes \_\_\_\_\_ no \_\_\_\_\_
9. Applicant must give notice of hearing if variance required as per 40:55D-7.1(a).  
 Signature of Applicant \_\_\_\_\_  
 Signature of Owner, if Applicant \_\_\_\_\_

**ALL MAPS MUST BE PROPERLY FOLDED BY THE APPLICANT**

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- A. Sketch Complies with Ordinance Yes \_\_\_\_\_ No \_\_\_\_\_ By \_\_\_\_\_
  - B. Building Inspector's Report Dated: \_\_\_\_\_ Objection \_\_\_\_\_ No Objection \_\_\_\_\_
  - C. City Engineer's Report Dated: \_\_\_\_\_ Objection \_\_\_\_\_ No Objection \_\_\_\_\_  
 Deeds of Dedication: Needed \_\_\_\_\_ Not Needed \_\_\_\_\_

\_\_\_\_\_  
 Chairman of the Planning Board

**ALL PLANS MUST BE IN BY 12:00 P.M. 21 DAYS BEFORE THE MEETING. IF NOT, THE APPLICANT WILL MAKE THE NEXT AVAILABLE MEETING DATE.**